

**United Food and Commercial Workers Unions
and Participating Employers
Health and Welfare Fund**

911 Ridgebrook Road
Sparks, Maryland 21152-9451
Telephone: (410) 683-6500
(800) 638-2972
www.associated-admin.com

8400 Corporate Drive, Suite 430
Landover, Maryland 20785-2361
Telephone: (301) 459-3020
(800) 638-2972
www.associated-admin.com

A G E N D A

MARCH 18, 2021

(Approximately 12:00 noon)

- I. CALL TO ORDER**
- II. MINUTES (pg. 1 - 10)**
 - A. REGULAR MEETING - DECEMBER 7, 2020**
 - B. SPECIAL MEETING - DECEMBER 22, 2020**
 - C. APPEALS COMMITTEE MEETING - JANUARY 7, 2021**
- III. FINANCIAL REPORT (pg. 11)**
 - A. PNC REPORT**
- IV. CONSULTANT'S REPORT**
 - A. SEGAL COMPANY**
 - 1. RESERVES**
 - B. CONFIDIO**
 - 1. OPTUM RX - AUDIT STATUS**
- V. ATTORNEY'S REPORT**
 - A. REGULAR**
 - B. SUBROGATION**
 - C. DELINQUENCY REPORT**
 - D. CAREFIRST PPO CONTRACT - RENEWAL STATUS**
- VI. ADMINISTRATIVE MANAGER'S REPORT - (4Q20) (pg. 12 - 32)**
- VII. INVOICES (pg. 33 - 35)**
- VIII. OTHER FUND BUSINESS**
 - A. CHEIRON - RETAINER RENEWAL**
 - B. COVID-19 AND VACCINE - STATUS UPDATE**
 - C. MISCELLANEOUS CORRESPONDENCE**
- IX. NEXT MEETING DATE AND LOCATION (JUNE 14, 2021)**
- X. ADJOURNMENT**